# Our Greeting to Each of You



E TRUST that your Christmas preparations have been satisfactory, that your gifts will produce a high degree of pleasure in recompense for the love and consideration which prompt them, and that you will spend the holiday suffused with the feel-

ings of peace and joy which come from work well done and a knowledge that you have made others happier.

If the bestowal of Christmas remembrances were merely the following of a custom, and not inspired by a higher purpose, we believe that it would soon die out; for customs change. The fact that it increases from year to year shows that the spirit of good will, the desire to give pleasure to the unfortunate and the impressing upon friends that they have an important existence in one's heart are deeply rooted, flourishing sentiments. Such are attributes of the soul and point to that soul-growth which is the best augury for the future

Our greeting to you is of cheer and confident hope. Our feeling toward you is of deep appreciation for the encouragement and patronage you have given us, and an optimism that if we continue to co-operate we shall be able to make this community more prosperous and better in every way. Our wish is that this may be the merriest Christmas you have ever spent.

THE PUBLISHERS.

people of Nebraska in January for

ean bought on Fontenelle boulevard,

The work of the society is state-wide,

twenty one, guarding against abuse or

neglect. The treasurer is Fred W.

butions to him, P. O. Box 1095, Omaha.

in Nebraska and adjoining states, if

order is sent in during December. The

The Journal desired by every Nebraska

family. The Journal is delivered on

most rural routes on the day printed,

Yes, Garber's

Is The Place!

To Buy Wall Paper, Paints,

And Electrical Supplies.

The best place for Picture

year at this Bargain Rate.

Framing.

# (Copyright, 1922)

# Commissioners Proceedings Congregational Church Notes

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THE STATE OF THE PARTY OF THE P	
W. H.M. B. i.e. 19 00 and to be an orphanage; it is a	
Dr. L. A. Pace 31 00 tofore, children have been boar	
E. J. Emerton 21 00 private homes during this period	
No further bu iness appearing the the number has reached a point	whom
Board adjourned sine die. this is not an adequate a ranger	n n

# "The Light Eternal" Well Received

Once the building is creeted, the so-On Sunday night the Community e ery will tinance its annual operation Chorus presented that beautiful by private contributions, as it has in Christmas Cautata, "The Light Eter nal," at the Besse auditorium to a the past, without poblic appeal. Brge and appreciative audience. Miss Josephine Mizer, who was director of It has taken homeless children from the offerus, showed marked ability in

The songs told of the Christmas message in quaint words and sweet music. Each number was well rendered and received well merrited applause. Mrs. H. S. Foe, accompan st, Thomas, vice president, First National performed her task in a very pleasing Bank, Omaha. Neb. Mail your contriand creditable manner.

Mr. Blackledge made a short but pleasant talk, urging the audience to show their appreciation by "saying it the Lincoln Daily Journal or \$3 a year with money," and a free will effering including Sunday is now being made was taken by six young ladies which netted \$49.00. It had been stated just previous, that the expense in produc ing the cantata, not including rent of legislative session and the battle for auditorium, was \$80,00 besides several I wer taxes the coming year will make other herdentals.

We are indeed surprised that the offiring was no larger With such a splendid entertainment put on by the Community Chorus and the large num- nearly a day ahead of most other her of people present, the offere g pipers. Try The Journal the coming should have exceeded over \$200 co.

### Baptist Church

Sunday school at 10 a. m. Morning sermon: A Christmas Ser-

Evening: Christmus exercises by the

Bible School General prayer and conference meet-

ing Wednesday eveling at 7:30. Cordial invitation to all not worship-

I. W. Edson, Acting Pastor.

#### SALANA SA The Minister and the "Vamp" By Mary Graham Bonner

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Now the minister was young and enthusiastic and eager. He loved his work, he loved the parish. He loved the people. They were a bit too talkative at times. They did enjoy telling him just how he should preach and act and think and do. But it was all so well meaning that it failed to annoy him. Sometimes when he might have been annoyed be became amused instead. It was so much the better way,

The minister was extremely attractive. Every woman in the parish knew that. Every man admired the min ster, too. His was a most engaging personality.

But things became a trifle awkward when it appeared as though the minister could not talk to any one of the opposite sex for more than ten minutes without arousing observations.

And how weary he did get of being told he mustn't take the last piece of cake in a dish. It was so tiresome a bit of so-called witticism.

He realized that it might be difficult for a minister to be permitted to choose a wife for himself. He somehow had a new admiration for ministers who appeared to have done their own matrimonial choosing.

He feared that one might even take almost anyone to dodge the constant | comments and chatter on matrimony which an unmarried man seemed to encounter.

And then the minister fell in love! Oh, madly and rapturously in love, And with a girl from out-of-town whom people said was not the type for a minister's wife, at all, at all. And the | minister had said be hadn't looked for a type, he had picked out the one he had cared for.

He even heard people whispering



wards may be cared for during the He Came tato the Chapet and Told of

time of their reception and the find- ensured his," someone said. He ining of homes for them. This home is quired the various definitions of the not to be an orphanage; it is strictly and solely a temporary refuge. Here, pure it he arra so angry, And tofore, children have been boar led in this was the Joseph Christmas season 00 private homes during this period, but when I we sed \_ will will should he a A man told him .. "vamp" was n dan-

> gerous delights A woman fold him a "vamp" wa-

B. F. PERRY, County Clerk | That is why the society is asking the \$10,000, with which to build the re-A young boy told hom a "varup" wer ceiving station. Lots have already a intermelession, minuscrit lady with if seventery to real of children. Omaha, near the Old People's Home

An acallet rold tota that a "vamp" this an indept of the possible uses of

. Con the distance of An old man stild a "vamp" was a in hille ght. And a mother teld him a "vamp"

as a dangerous creature from whom

almost every county and has found every mother should keep a son as bom s in every county save seven rom a deadly polson, Once the child is placed, the society A young girl told him she envied a watches over it until it becomes "vamp" and wished she could be called

> And a father told him that a "vamp" was one from whom it is best to keep away the son, but whose society it was all right for an older man to en-

He sought the dictionary's version A special rate of only \$2 a year for and found "Vamp" described as dealing with such things as feet, short hose, parts of boots and shoes, music, and various other things.

They were making the Christman

lecorations for the church when the sinister came into the chapel and told them all of his engagement.

"The wedding is to be on Christmas ve," he said.

liveryone stopped winding ground the and looked amused. They hadtered congrutulations, and then profuture wife appeared and worked wit

And then they all begun to feel ter. For while they had been good; ing and quarreling pertily as they had worked, the future wife of the minister brought with her the spirit of the Christians season, Perhaps she was: a typical wife for a minister they concluded, but she was an bleat wife for

a minister. For she lived and breathed goods will and cheer and her galety from ened the very atmosphere of the place and gave them new incentive.

The minister-ealled ber his "vamp?" His definition of one was: "A Merry Christmas in real life !"

# For Men-

Watches, Chains, Fobs, Rings, Kum-A-Part Buttons, Shaving Sets

# For Women--

Wrist Watches, Rings, Parisian Ivory, Cut Glass

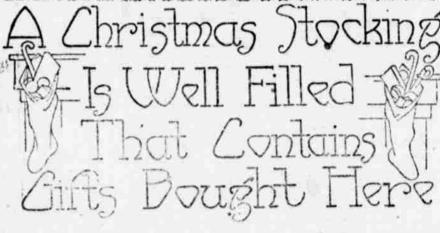
# For the Home--

Phonograph, Player Piano, Piano, Silver Table Ware, Decorated Glassware

Kodaks, Kodak Albums, Kodak Self Timers, Tripods, Negative Albums For Kodak Service see Us first and Save Yourself the bother

Gifts That Last





WHEN CHRISTMAS TIME COMES WE ARE WONDERING WHAT TO GIVE AND WHAT IT WILL COST. BELOW IS A PARTIAL LIST OF THE USEFUL GIFTS AND PRICED TO MEET THE DEMAND OF LOWER PRICES FORGOODMERCHANDISE.

WOOL AND SILK HOSE	SCARF AND CAP SETS In white, in the funcy colors, or dark goods which ever you prefer  BABY JACKETS	SWEATERS
GLOVES AND MITTENS		FURS
OUTING GOWNS		DOLLS
HANDKERCHIEFS		CHILDREN'S DISHES
2 (1) (1) (1) (1)	HANDBAGS	WAISTS
SILK PETTICOATS	SILKS FOR DRESSES Are always useful and a sure	TABLE LINEN Are still scarce and hard t
FANCY TOWELS	welcome gift.	width at \$2.00. Also a fer numbers in table cloth a
BUNGALOW APRONS	4	ready to hem 8x4 at \$2.25.

Bless the Child.

freil thet sh was glad she didn't die of it, because "God would not like little coughin. angels."- Boston Transcript.

Strange Thing. One of the strangest things in this world is why a woman will tell the

their cars are perfectly obvious.-Dal-

Gleen Fry, Howard Fri-ble and ability of the applicant to sing and his A tittle girl who had recovered from | Zelma Wonderly, of Rel Cloud Ne- knowledge of music. Miss Wonderly braska, are popular students at Ne- is third vice-pre-ident of the Order of brasks Wesleyan this year. Mr Fry the Golden Chain, a social organizais secretary of the Oxford cinb, an tion at Wesleyan. She is also a memorganization for the ministerial stu- ber of the Agassiz Association, which dents attending Nebraska Wesleyan is composed of members elected from university. Mr. Frisbie is a member the Nature Study class who are interneighbors her daughter can sing when of the Wesleyan Glee Club, member- ested in such work and who also mainship to which is determined by the tain certain scholastic standing.

the state of the s